

Attorney Docket No.: 1259-03

In re Application of Hackl Ozawa et al.

Serial No.: 10/628,817

Filed: July 28, 2003

For: ANTISTATIC FILM AND PROCESS FOR ITS MANUFACTURE

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- ☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN  
SMALL ENTITY

|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NO. PRE-<br>VIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|--|---|---|--|------------------|
| TOTAL  | * 20                                      | - | ** 21=                                     | 0                |
| INDEP.   | * 3                                       | - | ** 3=                                      | 0                |
| Application Size Fee                           |   |   |  |                  |
| First Presentation of Multiple Dependent Claim |   |   |  |                  |

| RATE    | ADD'L<br>FEE |
|---------|--------------|
| x 25 =  | \$           |
| X 100 = | \$           |
|         | \$           |
| +180=   | \$           |

OR

| RATE    | ADD'L<br>FEE |
|---------|--------------|
| x50 =   | \$ 0         |
| x 200 = | \$ 0         |
| x250=   | \$ 0         |
| +360=   | \$ 0         |

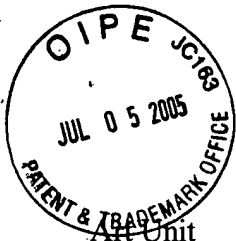
TOTAL ADDITIONAL FEE

\$ \_\_\_\_\_

OR

\$ 0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

App Unit : 1773 **Customer No.: 035811**  
Examiner : Sheeba Ahmed  
Serial No. : 10/628,817  
Filed : July 28, 2003  
Inventors : Hideki Ozawa **Docket No.: 1259-03**  
          : Fumio Aoki  
Title : ANTISTATIC FILM AND PROCESS **Confirmation No.: 5866**  
      : FOR ITS MANUFACTURE  
**Dated: July 1, 2005**

---

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

For

Postcard

Amendment Transmittal Letter, in duplicate  
Amendment

Copy of page 11 of Priority Document JP 2002-222671

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

DLA Piper Rudnick Gray Cary US LLP  
**Customer No. 035811**

By: 

Date: 1 Jul 2005

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury  
Reg. No. 31,750  
Attorney for Applicants

TDC:vbm  
(215)656-3381